



Mark Mooring, President
Roy Talley, Vice President
Kevin Cannon, Secretary/Treasurer
Sean Anderson, Director
Misty McNamara, Director
Remington W. Richardson, Director
Brianne Schwabauer Whitcomb, Director
Jamie Whiteford, Executive Director

COLLABORATE WITH LANDOWNERS, GOVERNMENT AGENCIES, AND WILLING PARTNERS TO FACILITATE THE CONSERVATION AND RESTORATION OF VENTURA COUNTY'S NATURAL RESOURCES FOR CURRENT AND FUTURE GENERATIONS.

**WEDNESDAY, February 18, 2026 @ 8:30 A.M.
REGULAR MEETING AGENDA
VCRC D ADMINISTRATIVE OFFICE
3380 SOMIS ROAD, SOMIS CA 93066**

<https://us02web.zoom.us/j/89409077021>

A member of the public may address the Board of the Ventura County Resource Conservation District regarding any scheduled agenda item. A three-minute time limit will be imposed on all speakers other than Board members and staff members.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADOPTION OF AGENDA**
- 4. PUBLIC COMMENT**

At this time, those in the audience are encouraged to address the District on any item not already included in today's agenda. No District action can be taken at this meeting on issues raised during Public Comment. Comments should not exceed three minutes.

5. REPORT/PRESENTATIONS

- 5.1** Natural Resources Conservation Service
- 5.2** Report by Wildlife Habitat (Restoration) Team, Deb Barringer, Jia Wiebe, and Rachel Ray
- 5.3** Report by Administrative Team, Alicia Miramontez and Jamie Whiteford
- 5.4** Reports by Directors

6. CONSENT CALENDAR

All items listed on the Consent Calendar are considered routine matters, status reports or documents covering previous District action.

6.1 Minutes of Regular Board Meeting January 21st, 2026

6.2 Financial Reports for January 2026

7. ACTION CALENDAR

None

8. DISCUSSION CALENDAR

8.1 Support budget for Fund for Resource Conservation

9. REQUEST FOR FUTURE AGENDA ITEMS BY DIRECTORS

10. ADJOURNMENT Next regularly scheduled meeting: March 18, 2026, at 8:30 a.m.

EXHIBITS:

1 – 5.3 Administrative Team Report

2 – 6.1 January 21, 2026 Regular Board Meeting Minutes

3 – 6.2 Financial Reports for January 2026